Tee up for alternative fuels at the charity golf tournament during the 9<sup>th</sup> National Clean Cities Conference & Exposition.

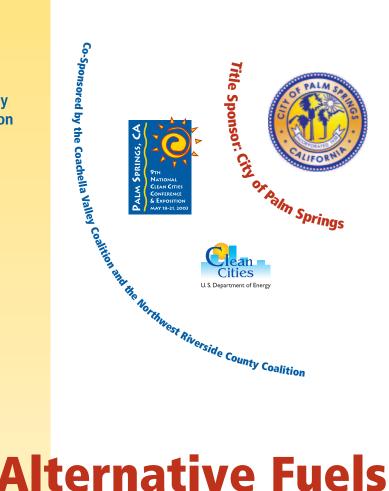
**Proceeds to benefit the Clean Cities Coachella Valley Region and the Northwest Riverside County Coalition** 

May 21, 2003 1:00 p.m. Scramble

Tahquitz Creek Golf Resort Resort Course 1185 Golf Club Dr. Palm Springs, CA

Fees include golf, lunch, and a cart.

Registrations are due by Monday, May 12, 2003.



# **All Teed Up for Alternative Fuels**





# **Sponsorship Opportunities Available— Register Now!**

**○** Title Sponsor, City of Palm Springs



**○** Awards Presentation Reception Sponsor \$1,500

Includes golf for four, lunch, cart, banner signage at reception venue, and prominent tournament program recognition.

#### **○ Corporate Sponsors \$1,000**

Includes golf for four, lunch, cart, tee and hole signage, and prominent tournament program recognition.

## **○** Beverage Cart Sponsor \$850

Includes golf for two, lunch, cart, signage on beverage cart, and prominent tournament program recognition.

## **○** Hole-In-One Sponsors

Includes tee signage at designated hole and prominent recognition in tournament program. For more information, call Mike Moorman, tournament chair, 760-323-6144.

## **○** Golf Team Sponsors \$330

Includes golf for four, lunch, cart, signage at tee/hole, and recognition in tournament program.

## **○** Individual Players \$85

Includes golf, lunch, and a cart.

#### **Payment**

· Visa

Check

MasterCard

	Signature:
	Make payable to: Community Partnerships of the Desert. A portion of your fee is tax deductible.
Ι	Payments must accompany registration.
N	Mail to:
	Bert Kronmiller, Coordinator
	Clean Cities Coachella Valley Region  2/o SunLine Transit Agency
	22-505 Harry Oliver Trail
	Thousand Palms, CA 92276
I	Fax: 760-343-4147
Ι	List golfers in your party:
1	
2	)
3	3
4	l
I	Primary Contact Person:
1	Mailing Address:
(	City:
5	State, Zip:
]	Telephone:
	E-mail:
0	Pr visit www.ccities.doe.gov/conference.shtml

Account Number: \_\_\_\_\_

Total:

Expiration Date: \_\_\_\_\_

For conference information, call 760-343-3456 ext. 13